

Registration Due: June 30th



Please Make Checks Payable To:

Lake Champlain ACBS

P.O. Box 2152

So. Burlington, VT 05407



Name(s) _____

Address _____

City _____

State _____ Zip _____

Home # _____ Cell # _____

Email _____

I/We plan to arrive on: Friday August 17th_____ Saturday August 18th_____

By: Land_____ Sea_____

Boat Launch Permit: Y_____ N_____

I have made dockage reservations for: Friday_____ Saturday_____ Night

Boat Show Registration Fee \$ _____

\$35 / Add'l Boat \$15

Saturday Dinner & Awards \$ _____

Of People _____ @ \$40 Each

TOTAL Enclosed: \$ _____

Questions? Myndy Woodruff: Tel: 802 496 3730 Email: woodruff@madriver.com
Mike O'Brien: Tel: 802 865 3475 Email: mollyob@adelphia.net
Keith Gaylord: Tel: 802 879 5011 Email: kgaylord@us.ibm.com

Overnight dockage additional, call 802 865 3377 for reservations.

Registration Form



Lake Champlain 22nd Annual
Antique & Classic Boat Show
August 17th – August 18th, 2007



To **GUARANTEE Proper Exhibit Space and Judging**
PLEASE Complete EVERY Category Below And Return Registration By June 30th.
Lake Champlain ACBS Practices Skipper Judging.

Display: Water Land Judge: Yes No

Owner Name _____ Crew Name _____

Boat Name _____ Year _____ Length _____

Builder / Designer _____ Model _____



Classification Historic Antique Classic Replica
Built Before 1919 Built 1919-1942 Built 1943-1968 One-Of-Kind Or Copy

Production Contemporary Custom Contemporary
Built 1969 To Present Modified Or One-Of-A-Kind Built 1969 to Present



Class Runabout Utility Lapstrake Utility
Cannot Walk Between Cockpits Can walk Between Seats Side Planks Overlap

Cruiser Outboard Sail Launch Race Boat

Contemporary Replica Pulling Boat Other: _____



Boat Condition Preserved Restored Engine: Original Re-Powered

Engine _____ Year _____

Cylinder _____ HP _____ Inboard _____ Outboard _____

Hull Wood _____

Boat Description, History and Photo for Program, Calendar and Parade Announcer –

Please submit updated photo to Mike O'Brien: mollyb19@verizon.net.

Note: photo should be sent 4" x 6" jpeg 72dpi.